

Columbia Union Visitor

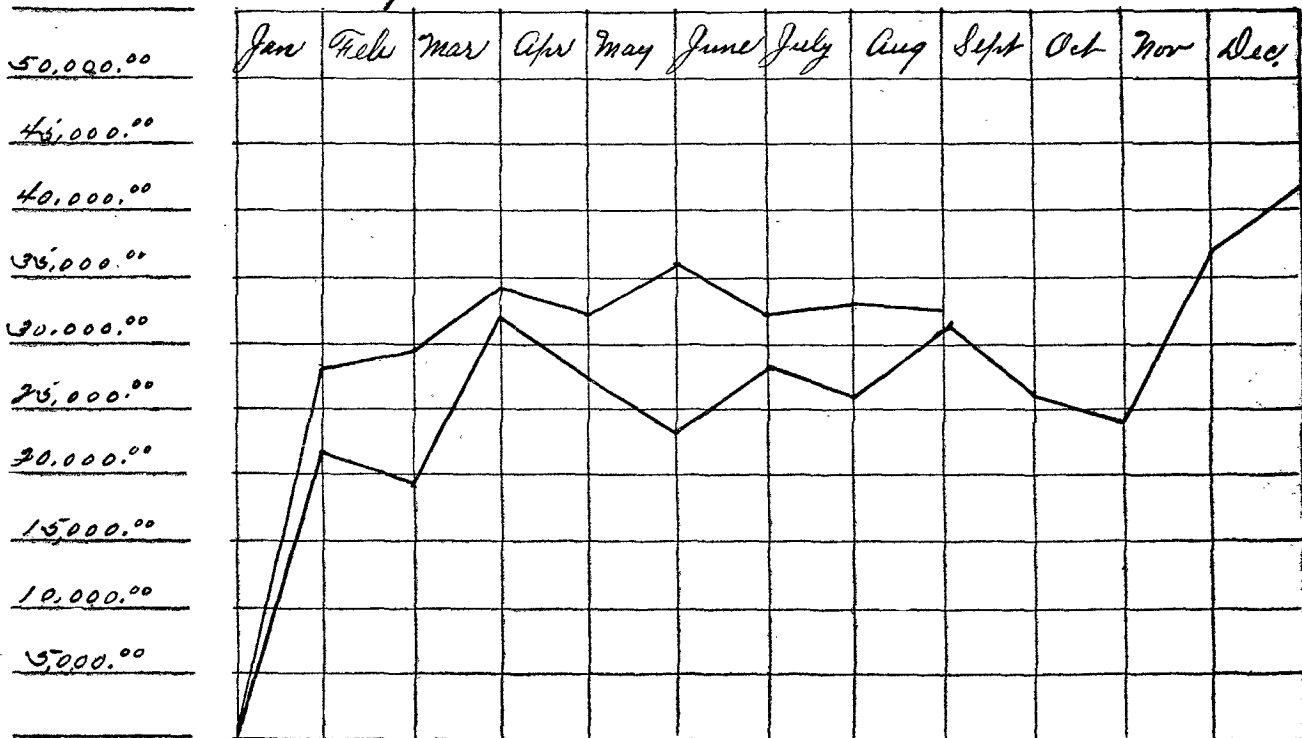
"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

Mount Vernon, Ohio, October 16, 1919

No. 41

Comparative Tithe Chart



UNION

411 Cedar St. Washington, D. C.
F. H. Robbins, Pres. - C. C. Pulver, Sec.

1919 Progress

Two-thirds of the present year has passed to history. What progress have we made? What new heights have been attained? The Message moves on to completion and triumph, for "The purposes of God know neither haste or delay."—"Desire of Ages."

Are you keeping pace with the movement? If so, then you are among those who have enabled us to present the following increase in Tithe paid in to the Columbia Union Conference.

Look carefully at the Comparative Tithe Chart. The two zig-zag lines represent the two years 1918 and 1919. The upper line represents 1919. We also submit the Table of Amounts,

showing increase. The total gain for eight months of 1919 over the corresponding eight months of 1918 is \$52,286.10. This gain is about equal to the total amount of Tithe paid in 1910 by the combined Conferences of Chesapeake, District of Columbia, Eastern Pennsylvania, New Jersey and Virginia. The record as we look at it in one large amount looks fine, but let us put it under the magnifying glass and see if each one of the ten thousand Seventh-Day Adventists in the Columbia Union Conference has had a part. Let us go farther. Let us join that great throng who surround the throne and as they open the books of Heaven, let us look to see if any have been guilty of the charge placed by the prophet at the door of the church.

We individually have a case pending at the bar of God. Let us not forget that in that hour the Word that is to judge us will be opened at Malachi 3, verses 8 to 10.

Repts.	1918	1919	Increase
Jan.	\$20,486.70	\$27,997.30	\$ 7,510.60
Feb.	19,495.20	29,927.30	10,432.10
March	32,970.60	34,729.10	1,758.50
April	27,359.50	32,473.00	5,113.50
May	23,783.30	35,123.90	11,340.10
June	27,892.40	33,702.60	5,810.20
July	25,272.70	33,288.10	8,015.40
Aug.	30,312.00	32,617.60	2,305.60

\$52,286.10

C. C. PULVER.

The November Life and Health comes to us filled with valuable information for this season of the year. The winter mortality in this country is usually higher than the summer mortality. Do you know the reason? Possibly the information given in the first editorial will help you to understand and avoid some of the causes.

OHIO

Box 8, Mount Vernon, Ohio
W. H. Heckman, Pres. H. D. Holtom, Sec.

Harvest Ingathering News Notes

Cleveland

Being one of the largest churches in the Union, we felt it would require all the help that we could possibly give it. So we appreciated the good help that Brother Numbers, the home missionary secretary of the Columbia Union, and Brother Barritt his assistant gave us. This church has a goal of \$2000 and up to date they have raised \$805. On Sunday a field day was organized and four bands went out. When the results were totaled up it surely showed that the Lord had blessed us. One hundred and forty-five dollars was reported and everyone enjoyed a good experience. On Monday, Brother Barritt and the writer stayed for another field experience. Eight people went out and in a little while secured more than \$20. Cleveland now has over \$1000.

Cleveland Colored Church

Sabbath afternoon Brother Barritt and Brother Borrowdale went over to the colored church to arouse them over the Harvest Ingathering work but instead they put enthusiasm into the brethren for they had not only made their goal of \$350, but had bursted their thermometer and had over \$600. This is the first church to make their goal in the Union and the first church in Ohio, New Philadelphia being second.

Cleveland German Church

This church has been hard at it since they have started and the results show it. Their German papers have not arrived as yet, but they have taken out the English papers and have received \$200. When their German papers come they will undoubtedly do more. One sister who can hardly talk English has taken in almost \$40. Let us remember this church in our prayers for they have things to overcome that we have not and they need our help.

E. F. HACKMAN,
Home Miss. Sec'y.

Total results of all Harvest Ingathering work for September is \$6,000.

One sister in Columbus who is working among the Chinese reports \$25.

The Portsmouth Church reports \$156.38 and that leaves only \$96.62 until they reach their goal.

Broughton Church, with only nine members, has raised over \$43.

Piqua Church, having only eleven members, has over \$42.

Don't forget that October is the month for every church to make its goal. It can be done if all will lift.

News Notes

On Sabbath, October 4, Elder Heckman and Brother Quillin organized a church at Shreve. The officers chosen were: G. C. Quillin, elder; Austin Stitzel, deacon; Mrs. Beatrice Stitzel, clerk; Mrs. Earl Peabody, treasurer; Mrs. Austin Stitzel, missionary secretary.

For quite a little while a good Sabbath school has been conducted at Shreve and now as an organized church we are sure that this will be a live and working company.

Elder Heckman left the office last week for Boulder, Colorado, where he will attend the Fall Council.

Brethren Numbers and Barrowdale spent Sabbath in Cincinnati in the interests of the Harvest Ingathering work, and Brother Hackman was in Dayton.

Elder J. J. Marietta called at the office one day last week.

Mr. Roy Ertel, who has recently begun work in Meigs County, is meeting with splendid success. His first few days' reports show nearly \$200 worth of sales. He states that the people seem to be very much interested in what he has to tell them about the meaning of the present world problems, and seem anxious to avail themselves of the opportunity to provide their homes with a book that purports to explain them.

The new book "Epidemics" is off the press and we hope that all in Ohio will avail themselves of the opportunity and obtaining one of these books.

Over \$5,000 worth of our truth-filled books were placed in the homes of the people of Ohio during the month of September.

Continued on page 3.

Testimony Corner

"The man who has been unfortunate and finds himself in debt, should not take the Lord's portion to cancel his debts to his fellowmen. He should consider that in these transactions he is being tested, and that in reserving the Lord's portion for his own use, he is robbing the giver. He is debtor to God for all that he has, but he becomes a double debtor when he uses the Lord's reserved fund in paying debts to human beings. 'Unfaithfulness to God is written against his name in the books of heaven. He has an account to settle with God for appropriating the Lord's means for his own convenience.'" Vol. 6, p. 291.

"Let no one, when brought into a straight place, take money consecrated to religious purposes, and use it for his advantage soothing his conscience by saying that he will repay it some future time."

"God has given special direction as to the use of the tithe. . . He has made out duty on these points very plain. The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work."

"The minister should, by precept and example, teach the people to regard the tithe as sacred. He should not feel that he can retain and apply it according to his own judgment, because he is a minister. It is not his. He is not at liberty to devote to himself whatever he thinks is his due." Vol. 9, p. 247.

"Let the church appoint pastors and elders who are devoted to the Lord Jesus, and let these men see that officers are chosen who will attend faithfully to the work of gathering in the tithe. If the pastors show that they are not fitted for their charge, if they fail to set before the church the importance of returning to God His own, if they do not see to it that the officers under them are faithful, and that the tithe is brought in, they are in peril. They are neglecting a matter which involves a blessing or a curse to the church. They should be relieved of their responsibility, and other men should be tested and tried." Mrs. E. G. White, in *Review and Herald*, December 1, 1896.

Brother Shidler, who has just returned from an extended trip over the southern part of the state, reports the work moving along nicely. Splendid results attended his efforts with the several workers he met enroute. He left them in fine spirits and they are determined to press the battle a line harder.

Five new workers have entered the field in the last three weeks, and a number of others are soon to enter. Still, there is room for more. Seventy-five thousand dollars is the amount set as the valuation of truth-filled literature to be placed in the homes of the people of Ohio this year. Splendid progress is being made toward reaching the goal, but more rapid advance will be required. This goal, if attained, will mean but 1½ cents' worth of literature for each inhabitant of the state. Dare we do less? What will you do to help reach it?

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

News Notes

Elder Westbrook left Monday noon, October 6, for the Fall Council in Boulder, Colo. He will be away until about the twenty-fourth of this month.

We are glad to welcome to our field new workers, Brother and Sister E. Ray Corder. Brother Corder has been chosen to care for the home missionary work and Mrs. Corder will assist in the work at the office.

The young people's society at Huntington has gone way over their financial goal. In fact, they have already reached nearly every one of their yearly goals. This is the first society to reach their financial goal. How is your society doing?

Did you start in the Sabbath School Teachers' Training Course? Are you keeping up this important study? Should you for any reason be behind, start to catch up at once and you will be one of those who will receive help and also the Teachers' Training Course Certificate, which will be given at the close of this year. Forty started in our conference. Will you be one to help 40 finish? Remember Lot's wife.

Good reports continue to come in from the churches in regard to the Harvest Ingathering work. Most of the churches are reaching their goals. Let us continue this good work.

A large class is studying the Standard of Attainment in the Parkersburg Church.

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

Every day brings encouraging reports to the office from the field for the Harvest Ingathering Campaign. More of our good brethren and sisters are working this year than ever before. Goals are reached in a few hours. Remember our conference goal of \$12,000. Have you done your share?

Fleetwood has over half its goal of \$10 per member. The local elders' wives are leading out in the work. Mrs. S. H. Brown has already \$50 and Mrs. Irvin Hill has \$25 collected right in her own neighborhood and town. Our home missionary secretary met with this company Friday evening, October 3.

Fred Wenger, a little boy ten years old of Sellersville, collected on Sundays, and has already over \$26. The mother said that at first she had to drive the boy to do the work; now she can't keep him home. This ought to cause some of us older members to feel ashamed. Sellersville has almost half its goal of \$10 per member.

The following churches will be visited within the next few weeks by Brother and Sister H. G. Gauker in the interest of the Harvest Ingathering work: Allentown, Stroudsburg, Lake Ariel, Honesdale, Carbondale, Scranton, Covington, Blossburg, Elkland, Westfield, Mifflin and Harrisburg. Meetings will be held in the evenings and the following day they will help in soliciting funds.

Sabbath, October 4, was a happy day for the Phoenixville company. Six members were added to their church roll. Two years ago they had a membership of 18. Now they have a membership of 38.

Sunday, October 5, was field day at Phoenixville. Eight of the members, with Brother and Sister Gauker, went out about four hours and received almost \$50. One young man, Brother Leon Burgoyne, met the touring cars as they stopped at Valley Forge to view the historic sights and in just one and one-half hours collected over \$13. Strangers stopped him and asked him for papers, giving him dollar bills, fifty cents, and quarters. He is brim full of enthusiasm and expects to spend whole Sundays at the park. Watch for his reports.

WEST PENNSYLVANIA

Indiana, Pa.

News Notes

Have you seen the beautiful Harvest Ingathering songs? We have only a few hundred copies left, and these are on sale at five cents each while they last. Kindly send in your order at once to the Tract Society.

Brother Manry, our home missionary secretary, has moved from Tunesassa, N. Y., to Indiana, Pa. Sister Manry has charge of the Indiana Church School, and we are glad to welcome them among us.

Sister I. D. Richardson, our former Sabbath school secretary, left a few weeks ago to take up work in the Shenandoah Valley Academy as preceptress and teacher. We trust that the Lord will bless her in her new field of labor.

Brother A. E. Holst has taken up the secretaryship of the Educational, Young People's and Sabbath School Departments.

Word just came to the office from Sister Taylor of Oil City that her little grand-daughter, aged five years, had received \$2.17 for Harvest Ingathering. Surely the Lord is going before his people, and this shows that even little children can have a part in his work. Elder D. A. Rees, pastor of Pittsburgh No. 1 Church, has been calling on some of the business men of the city. Not only has he been having good experience but he was rewarded financially. A few days ago Brother J. S. Neely and Elder W. F. Schwartz called on some of the business houses of Erie and were favored by a gift at one establishment. In a short time \$60.00 was collected.

NEW JERSEY

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

Among the Churches

It was my privilege recently to meet with a number of the churches in the extreme southern section of New Jersey. We found the Vineland Church prospering under the faithful care of the local elder, Brother Fred A. Powers. The Ramah School had just opened with an encouraging attendance, Brother and Sister E. L. Parrish being in charge. This school is carrying ten grades this year and we understand that they can take care of several additional students, boarding them in the homes of private families. Ramah is a quiet place, safely removed from our large cities, greatly simplifying the disciplinarian problems. Brother Parrish was ordained as local elder of the Ramah Church and will also look after the work in Bridgeton.

On Sabbath afternoon the Jericho, Ramah and Bridgeton Churches had a union service at Bridgeton, at which time Brother Davies was ordained deacon of the Bridgeton Church and Brother Walter Sickler deacon of the Jericho Church. Brother Holman was leaving for his new field of labor in Pleasantville after having greatly strengthened the membership in Bridgeton.

At Cape May Court House three candidates were buried in the watery grave, these new members having become interested through the labors of Brethren Allan Boynton and J. W. Rambo. The church school at Cape May Court House is again in successful operation for another year, Sister Emma Parsons from Jericho being in charge of the school. A new church building had been erected at Cape May Court House and was dedicated during our visit with this church. We are glad for the tokens of the Lord's blessings which we find on every hand.

W. C. MOFFETT.

News Notes

Brother G. W. Holman at Pleasantville reports a baptismal service on October 11 when ten candidates went forward in this rite.

A conference committee meeting was recently held in the conference office, at which time plans were laid for strengthening the work in various sections of the state.

The Paterson church is making remarkable history in the Harvest Ingathering Campaign.

The following are her reports to date Oct. 8:

Previous to August 9	\$494.55
Week ending August 23	36.90
" " " 30	106.04
" " Sept. 6	148.60
" " " 13	162.46
" " " 20	105.95
" " " 27	94.54
" " Oct. 4	183.00
	<u>1,332.04</u>

The Goal for this church was set at \$1500.00 which has been nearly reached already. This church knows how to begin early, and work hard and long. "Go thou and do likewise."

The New Jersey home missionary secretary's daily collections for Harvest Ingathering has been as follows to date;

\$5.25	\$20.00	\$6.75
4.65	12.41	7.41
12.87	14.51	3.65
10.15	7.56	8.36
5.41	10.21	4.75
10.18	10.00	4.00
12.33	5.00	10.00
7.30	12.00	12.53
5.57	4.27	14.00
1.30	4.04	12.50
10.95		
6.89		
7.15		
100.00	100.00	83.95
Grand Total		<u>\$283.95</u>

The Newark English Church with a membership of 123 raised in the Sabbath school \$265.00 during the month of September. This is the largest amount raised by any church in the conference. This is a substantial indication of what is being done in Newark.

A Beautiful Inscription

Over the triple doorway of the Cathedral of Milan there are three inscriptions spanning the splended arches. Over one is carved a beautiful wreath of roses, and underneath is the legend, "All that pleases is but for a moment." Over the other is sculptured a cross, and these are the words beneath, "All that troubles us is but for a moment." But underneath the great central entrance, in the main aisle, is the inscription. "That only is important which is eternal."

Christian World Pulpit.

"Nothing that has ever lived is lost."—Gasparin.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A. S. Booth, Pres. Emma Newcomer, Sec.

Blythedale

Last Sabbath, October 4, was a day long to be remembered in the Blythedale Church. Quarterly services were conducted at the close of an all-day meeting. There was a larger attendance at the church than has been for some time. This was due to the fact that everyone put forth special effort to be present. For all the church to come together it takes considerable effort, as those living to the north come seventeen miles and those in the west fourteen miles. Those having autos gather together others and bring them to church.

The presence of the Lord was manifested from the opening of the meeting, which began at 10:30 A. M. and lasted until 3 o'clock, with about forty-five minutes for lunch at noon. There were two new members added to the church at this time. This couple started to keep the Sabbath after our first effort in Oakwood, but owing to that terrible habit, "tobacco," the husband was prevented from joining us sooner. He is now rejoicing in complete victory. He has two bright daughters that will soon follow their parents' example.

The writer presented a report of three efforts conducted by him during the past winter and summer, showing that eleven have accepted the truth and have been taken into the church, and that there are three others almost ready for baptism. A total of thirteen have been taken into the church since June 1. The spiritual condition of the church has kept apace and all are rejoicing in the Lord because of his goodness to us. We are putting forth renewed efforts to let him have the right of way with us that more may be accomplished in the future.

The church was organized into bands and has done much along different lines during the past year. We have on hand \$158 as the result of our labors.

The Harvest Ingathering is receiving great attention at present, more papers are being used than ever before. One has found a much-interested gentleman in Havre de Grace.

In making this report it is not for self-praise or vain-glory, but simply to show what the Lord can and will do, if all will work together, uniting their prayers continually for his

blessing upon efforts put forth. Neither do I claim the results; instead, I give it to our Lord and Master, praising his name that my brethren and sisters in this field have upheld my hands with their prayers and willing co-operation. May all who read this report pray that God in his wisdom will impart greater blessings upon this field as I take up the work this coming year.

G. MEDAIRY.

News Notes

Elder Booth left Baltimore last Thursday to attend the Fall Council in Boulder, Colorado.

Our church school in the First Baltimore Church is growing nicely. The enrollment today is twenty-seven. The children are very much interested and so pleased they say they would not give up the church school and go back to the public school for anything. They are working in the interest of the Harvest Ingathering work and are doing well.

Good reports are coming to us from those who have been out with Harvest Ingathering papers. A company of six started from the office Sunday and returned with \$43.65.

The paper this year is a very pleasing one, and people receive it very kindly.

One of the girls in the office wrote to a business man in the city and mailed him a paper. He came to the office, made a liberal donation and bought the book, "The Cross and Its Shadow." It pays to write to good, reliable people and solicit donations.

Some of our colporteurs are using the Harvest Ingathering paper in connection with their regular work and receiving good donations. Remember, the Individual Goal for this year is \$7.00, but it is such an easy matter to raise seven dollars, and the work is so inspiring that we want to see everyone do more than that. **What Will You Do to Help?**

Eighteen persons united with the 3rd Seventh-Day Adventist Church of Baltimore last Sabbath. These were baptized recently at the camp meeting. The work among our colored people is growing nicely, not only in Baltimore, but in Wilmington and Dover as well.

Elder Stevens is still in the Sanitarium and will be there for a number of weeks, perhaps, as his sight in the remaining eye is not very good.

Our German Church is doing well with the Harvest Ingathering work. They have just ordered one thousand more papers.

Mrs. Josie Vanzant and Miss Edna Heller are canvassing in Annapolis and have found the people quite friendly, and are doing good work for the short time they have been there.

Mr. L. G. Thirsk, with his wife has located in Hagerstown, Md. They come to us from Florida. He has entered the colporteur work, and is doing nicely in his field in the West Virginia portion of our conference.

A fear of the future seems to have taken possession of many. Last winter, with its toll of suffering and deaths, has left its sting, and the question is in every heart, "What will this winter bring to us?" Many suffer because they do not understand health principles. God has given light on this subject, and it may be obtained often from some article in the Life and Health magazine. This paper is more practical and helpful than ever, and should be in every home. Who will help us to circulate it, thus carrying the gospel of health to the people? Large sales are made by those who are devoting time to this work, and who can estimate the results?

Send your order in today for a number of copies, and give your neighbors the opportunity to secure the information. Single copy 10 cents; 5 to 40 copies 5c; 50 or more 4c each. Order of your Tract Society.

The New Book "Epidemics" Is Ready

When the "flu" was raging but a short time ago, our institutions had wonderful success in their treatment of the disease, there being a very, very small percentage of fatalities. Not alone for the sake of our own people, but for the good of humanity, it was decided to get out a small book dealing with the matter in a practical way that the public might understand and be able to put into practice our methods of treating this, as well as other diseases, which have come to be epidemics. The General Conference Medical Department took the matter in hand and under the direction of some of our leading physicians, a manuscript was prepared for the new book, **Epidemics and How to**

Meet Them, the importance of which will at once appeal to everybody.

The book is now ready. It will appeal to all classes, and can be placed anywhere without creating prejudice. It will be a wonderful "opening wedge" in the hands of our people with which to visit their friends and neighbors, and many predict it will be the greatest book to sell we have ever produced.

But the workman who uses a "wedge" does so to accomplish a certain end. Should we, therefore, simply present this "entering wedge" and stop?

Having placed **Epidemics** in the hands of the customer, one can call attention to the fact that the "flu" was really a pestilence, and that the Bible speaks of the occurrence of "pestilences" in the last days, and not only pestilences, but the Bible says in the last days there will be perplexity of all kinds—wars, distress of nations, troubles between capital and labor, mens' hearts failing them for fear of those things that are coming upon the earth. Here, introduce some of our good books on the second coming of Christ.

Those who have sold the Crisis Books in the past can go over the same territory with **Epidemics**, which will appeal to their former customers. The price is 25 cents, 50 per cent discount. Send all orders at once to your tract society.

W. B. WALTERS.

Up-to-Dateness

The curiosity-consumed Athenians of long ago were not the first nor the last in the world's history to take keen delight in telling or hearing "some new thing." With the lightning rapidity of today's communication we are absolutely certain of "something new" in every edition of the newspapers. Somewhere in the world there is ever some event occurring which is intensely interesting to you and me. "Have you heard the latest?" infects every human ear with the itch.

And so strong is the desire for news that some news-mongers try to beat old Father Time to it and get the news before the event. It is delightfully satisfying to be up to date, but being beyond date is too risky for every-day living.

The newspapers cater to the news mania, but almost before the ink is dry it is cast aside as "stale." There is of necessity so much haste in getting it and jamming it through the

presses that false reports are numerous, and must be corrected later. The "latest" is very often unreliable. But let the fact of an event be verified again and again and it becomes history, and is permanently set down in a book.

An apt medium between the flat facts of history and the uncertain ones of the newspaper is the contents of the magazine—new enough to be pat to the times, old enough to be sure. This is what the people want, as is attested by the growing popularity of this form of reading matter. Like electric appliances, motor power, and air travel, the magazine has a future that few even dream of.

And now the third angel's message has been set into this focus of the world's vision, and present truth is striking home to thousands of hearts because it appears in a form and language that they know. Opportunity is tap-tap-tapping at the door and all that is lacking is the human instruments who will persistently place our magazines within reading distances of the eyes of the world.

The Watchman

"Cold Weather Diseases"—Are they preventable? Probably the way you live has something to do with it. Our "heating apparatus" is often a fruitful cause of trouble. Colds, pneumonia and influenza lurk everywhere. Study the editorials in the November *Life and Health*—it will pay you.

Something New

"The Kingdom of God," just new from the press is the book "The Kingdom of God" written by the late Elder R. C. Porter who spent many years in the mission fields. Those who knew Elder Porter will find in his book the same inspiration for a closer walk with God which they found in him. This book is published by The Gorham Press, 194 Boylston St., Boston, Mass., where it can be secured for \$1.50 per copy.

"Why I Do Not Eat Swine's Flesh" is an excellent two-page tract written by A. L. Manous. Copies of it can be secured at the rate of 25 cents per 100 or 100 to 500 for 25 cents per 100. Postpaid. Order of Arthur L. Manous, R. D. No. 1, Box 56, Marietta, Ga.

"Prophecies and Warnings" is a small tract on the modern inventions and gives texts referring to them. These can be secured from the College Press, Mount Vernon, Ohio, at the rate of 10 cents per dozen.

COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
New Jersey, One Week Ending Oct. 3, 1919								
Wm. Schmidt, Newark		OD	77	31	90 00	83 15	173 15	191 35
John Zimmerley, Cumberland		DR	31	6	28 00	3 25	31 25	3 25
Fred Zimmerly, Cumberland		DR	35	9	39 00	5 75	44 75	5 75
Esther Lull, Waterford			16			5 00	5 00	5 00
Ora G. Pierce, Netcong		OD	22	21	60 50	2 25	62 75	
N. R. Pond, Delaware Co.						13 30	13 30	13 30
Totals	6 Colporteurs		181	67	217 50	112 70	330 20	218 65
East Pennsylvania, One Weeks Ending Oct. 3, 1919								
J.L. Gearhart, Berks Co.		BR	32	10	42 00	5 25	47 25	27 50
Wm. P. Hess, Berks Co.		BR	40	19	92 00	3 50	95 50	15 50
Benjamin Bell, Delaware Co.		GC	30	14	63 00		63 00	
Solomon Diehl, Northum Co.		OD	36	9	22 50	5 40	27 90	
R. C. Lewis, Luzerne Co.		OD	32	18	55 00	2 75	57 75	20 00
J. G. Willett, Cumberland Co.		OD	41	11	28 50		28 50	
H. G. Lewis, Luzerne Co.		BR	39	22	109 00	7 50	116 50	40 75
Totals	7 Colporteurs		250	103	412 00	24 30	436 40	103 75
Ohio, One Week Ending Oct. 3, 1919								
W. E. Bickett, Cincinnati		BR	37	10	45 00		45 00	
C. Carter, Wood		BR	27	11	51 00	3 05	54 05	3 05
C. B. Cuddeback, Ashtabula		OD	6	1	2 50	1 85	4 35	
Roy Ertel, Meigs		BR	49	24	102 00		102 00	
Fred Hannah, Jefferson		OD	48	11	29 50	1 85	31 35	42 50
Geo. Harvey, Stark		BR	25	6	32 00	7 95	39 95	18 00
Mrs. F. Horad, Cleveland		DR	43		4 00	5 50	9 50	
M. B. Ingersoll, Coshocton		BR	51	18	84 00	75	84 75	75
Chas. S. Levison, Ashtabula			40		89 00		89 00	
John Manuel, New Phila.		BR	16	5	26 00	1 20	27 20	7 85
D. McCarthy, Highland		OD	23	23	58 50	4 00	62 50	10 00
C. F. Robinson, Pickaway		OD	36	21	62 50	60	63 10	
Mrs. E. Y. Smith, Allen		OD	27	7	19 50	20 80	40 30	5 65
Mrs. W. Starkey, Marietta		BR	19	13	56 00		56 00	
W. C. Starkey, Washington		BR	44	37	157 00	8 50	165 50	
O. E. Taylor, Athens		OD	32	24	64 00	2 40	66 40	2 40
Daisy Pinnicks, Zanesville		OD	5					4 20
Mrs. C. H. Wolcott, Toledo		OD	13	3	7 75		7 75	26 30
G. W. Yingling, Portage		BR	20	4	18 00	12 90	30 90	42 50
Totals	19 Colporteurs		561	218	608 25	69 35	677 60	163 20
West Pennsylvania, Two Weeks Ending Oct. 3, 1919								
Mrs. H. Johnson, Pittsburgh		OD	26	25	137 00		137 00	
G. Missbaugh, Butler Co.		DR	39	16	70 00	33 70	103 70	
John Hughey, Armstrong Co.		OD	44	24	80 50	50	81 00	
Elsie Ziener, Sharpsburg		OD	12	15	44 00		44 00	
H. G. Lee, Mifflin Co.		BR	40	4	16 00	20 40	36 40	
Archie Brownlie, Pittsburgh		HM	43	3	7 50	27 25	34 75	70 70
Mrs. S. C. Bixler, Johnstown		OD	9	11	24 50	25	24 75	25
J. G. Hadlock, Mercer Co.		OD	21	3	7 50	1 50	9 00	61 50
Millie Smith, Pittsburgh		OD	12	12	7 50		7 50	22 50
G. Buttermore, Westmoreland		OD	18			85	85	5 85
L. Buttermore, Westmoreland		OD						43 80
R. Buttermore, Westmoreland		OD						33 70
E. W. Chisholm, Oil City		BR						171 00
Mrs. E. W. Chisholm, Oil City		BR	29					76 50
A. H. Snyder, Smicksburg		OD	17					83 00
Geo. McKnight, Beaver Co.		OD	41	26	72 00	2 00	74 00	5 85
Totals	16 Colporteurs		353	137	466 50	86 45	552 95	574 65
Virginia, One Week Ending Oct. 3, 1919								
E. Williams, Halifax Co.		OD	28	52	147 00		147 00	
H. A. Wright, Washington Co.		BR	51	31	130 00		130 00	404 00
F. G. Conwell, Allegheny Co.		BR	24	12	55 00		55 00	
Mrs. E. Conwell, Allegheny Co.		OD	17	22	55 00		55 00	
J. V. Faison, Cambell Co.					28 50		28 50	
J. H. Ware, Shenandoah Co.		OD	19					28 50
M. A. Maloney, Lunenburg		OD	10					20 50
Misc.					265 20		265 20	265 20
Totals	7 Colporteurs		149	117	680 70		680 70	900 95

West Virginia, Two Weeks Ending Oct. 3, 1919

C. G. Mays, Alleghany	PG	37	28	119 00	50	119 50	
C. B. Moser, Kanawha	BR	25	14	62 00	11 95	73 95	4 00
Ernest Mansell, McDowell	BR	65					357 02
W. T. Dishman, Mingo Co.	BR	20					168 00
Frank Bentz, Wetzel Co.	GC	22	21		1 70		123 25
Totals	5 Colporteurs	169	63	181 00	12 45	193 45	642 27

Chesapeake, One Week Ending Oct. 3, 1919

Mrs. H. Brascher, Howard Co.	OD	25	29	81 50		81 50	
Mrs. A. Thomas, Wilmington	CK	18	7	14 00		14 00	
J. E. Jones, Delaware	BR	39	17	66 00	10 10	76 10	
Mrs. Jos. Parks, Denton, Md.	OD	15					73 00
Mrs. Vanzant, Annapolis	OD	16	7	19 50	2 55	22 05	3 50
E. Heller, Annapolis	OD	8	14	22 00	1 70	23 70	75
L. Babylon, Carroll Co., Md.	OD	27	10	25 00	3 05	28 05	50
L. J. Thirsk, W. Va.	OD	15	4	10 00	1 85	11 85	1 85
Mrs. McCutchen, Baltimore	WP				43 50	43 50	43 50
Mary Queen, Baltimore, Md.	BF	4	7	14 00		14 00	8 00
L. Robinson, Baltimore	BF	10					22 00
B. Mackall, Md.	CK						40 00
Totals	12 Colporteurs	183	89	295 50	19 25	314 75	193 10
Grand total	72 Colporteurs			Value 3186 05		Deliveries 2796 57	

The Broken Telegraph Pole

In Baltimore one Sunday morning as the people were going to church, a telegraph pole, large and strong and round, looking as stalwart as any other in the line, suddenly did a strange thing. Without any warning, like a great strong man struck down by an unseen bullet, the pole groaned, and then, with a snapping, tearing, grinding sound, the upper portion fell to the street, leaving about twenty-five feet standing. The people looked on and wondered. A crowd soon gathered, marvelling at what should have caused such a catastrophe. There was no hurricane, not even a brisk breeze, and surely not enough to sever such a pole as that, which had weathered so many storms.

Just then a small boy began to climb the stump that was left, to investigate. When he reached the top, he found that right where the pole had broken was a scooped-out place where a pair of woodpeckers had cut out their nest, and there in the nest was a poor little woodpecker, frightened half to death. Unnoticed, but steadily, stroke after stroke, the birds had dug their way back into the heart of the strong telegraph pole, until they had sapped its strength.

Sometimes a man comes crashing down in the city. His outer life has seemed strong and round and respectable. People have believed in him and trusted in him but he suddenly comes down in his ruin. The whole world marvels at it; but after a little it is discovered that some secret sin had eaten into his heart, and the strength of the man's life was gone, though he looked to the world as strong as ever.

L. A. BANKS.

The Messenger.

The Kingdom Not Taken by Entertainments

"It is amazing how mad our modern world is after amusement. Our preachers must have their stories, our professors must be clever as well as learned, and our evangelists (God forgive us) must be vulgar before our attention is much attracted.

"Is it any wonder our world has lost a sense of reverence?

"The world in which we live is not good-natured. We have not yet quenched the lust for war, or abolished sin, or ended death. A religion that overlooks men's sins, men's sufferings, and men's death is only a diversion. It does not save men—it hardly keeps them out of mischief.

"The sensuousness of our day will not be driven out by amusement. The only message of salvation that will cut into our selfishness and wrecklessness is one that makes us morally uncomfortable; that distracts our attention from sin; that makes us feel the doom impending upon lives and social orders which have taught themselves to believe that we live in a good-natured universe, and are responsible to a good-natured God.

"A minister should not speak comfortably to comfortable people. He ought to make such folks morally uncomfortable.

"One reason why men prefer golf to church is because they have drifted into the notion that golf and church-going belong to the same general class of interests. Truth need not be deadened in order that it may find one's conscience, but a church crowded with people who want to be entertained is a poor recruiting-ground for the army of the Lord,

"Seriousness and gentleness, candor and fraternity, solace and inspiration,—these are some of the characteristics of a genuine religion. To doubt their power and to seek crowds by cajolery, by appeal to that which is frivolous, hysterical, cheap, and vulgar, is to publish a lack of faith in the gospel of the kingdom that is love, joy, and peace in the Holy Spirit." —Literary Digest, June 6, 1914.

A valuable article in the November Life and Health is "Health Hints for November" by L. A. Hansen. These "hints" are practical and if carried out may save much suffering during the winter months in many families. Secure a copy today from your Tract Society. Price 10c.

Mount Vernon Academy

News Notes

On Tuesday morning, October 7, the chapel and drill periods were given to some excellent talks on the Harvest Ingathering Campaign by Brethren Numbers, Hackman, Barrowdale, and Barrett.

The results of their enthusiastic talks were seen on Wednesday morning when about eighty students assembled in the chapel to start out on the campaign. They were divided into a number of bands and, filled with hope and cheer, they left the school—some walking, others going to more distant places in automobiles. In a few hours reports began to come in and are still coming in. No definite goal was set but everyone pledged themselves to do their best. Some hoped that all together might raise \$100, but that mark was so easily reached and passed that we have decided to keep on until we have passed the \$200 mark.

On Thursday morning some interesting experiences were related. Elder Detwiler's band had a string of twenty-two dollar bills for their testimony. At this writing there has been about \$125 raised.

Prof. Fred Anderson, of Berrien Springs, has come to take charge of the commercial department and the prospects are that this department will be one of the strongest in the school.

A number of new students joined us last week and others are expected soon.

Columbia Union Visitor
OFFICIAL ORGAN OF THE
Columbia Union Conference
of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE
Mount Vernon College Press
Mount Vernon, Ohio
Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Strive

Strive; yet I do not promise

The prize you dream of today

Will not fade when you think you grasp it,
And melt in your hand away;

But another and holier treasure

You would not prechance disdain,

Will come when your toil is over,

And pay you for all your pain.

—India Union Tidings

Advertisements

WANTED—An elderly woman or girl to help with house work in small family. Will give room, board and small wages. No hard work required without extra wages. Located in Ohio, one-half mile from city. For information address "The Columbia Union Visitor," Mount Vernon, Ohio.

WANTED — An experienced accountant, and also a stenographer at liberal salaries, with full Sabbath and church privileges. Church school advantages for those having children of school age. Burdick Cabinet Company, Milton, Wisconsin.

SAFETY RAZOR blades sharpened by new process, which makes a smooth, keen edge, giving satisfaction. Single edge, 25 cents a doz.; Gillettes, 35 cents a doz.; Durham Duplex or Sexto; 45 cents a doz.; \$1 sharpens 4½ doz. single edge, 3½ doz. Gillettes, 2½ Durham Duplex or Sexto. Wrap blades well; enclose money with order. NEW YORK EDGE CO., Glen Cove, N. Y.

FOR SALE: To help Charleston, W. Va. Church. Four building lots in Norfolk, Va., the New York of the South, where prices are advancing rapidly. A large part of sale price to be given to Char-

leston Church, by the present owner, Prof. F. A. Smith, 1201 Washington St., Charleston, West Virginia, or write to Elder R. T. Farley 205 Duncan St., Norfolk, Virginia.

WANTED—The Virginia Conference Agency desires to secure the necessary means to finish the new school building for the Shenandoah Valley Academy now under construction. Place your dollars where they will do good work in the Lord's cause by giving them to this important project. The agency would be pleased to correspond with persons who have money they can loan to the cause at a low rate of interest. Address all communications to W. H. Jones, Treasurer, 12 W. Main St., Richmond, Va.

FOR SALE: To help Charleston, W. Va., Church. A farm of 66 acres, one mile from Huntington, county seat of Carroll County, Tenn. Good 3 room house, 2 porches, good barn and sheds, unyielding well, best corn and cotton land, 15 acres woodland. To be sold for \$2200.00, at a sacrifice in order to denote large sum to Charleston Church. For further particulars write the owner Mrs. Lenora M. Sargent, 199 Summers Ave. Charleston, West Virginia.

WANTED: To correspond with young women, who would be available at once or during the next few months, for domestic work at the Columbus Rural Rest Home. We will move soon to a beautiful new location and will need additional help. Address Miss Franke Cobban, Box 516, Columbus, Ohio.

WANTED: Money, to help to finish the new church in Charleston, the capital of West Virginia. A neat, modest church building, pebble-dash, in the best part of the city. Fine lot, excellent situation, Lot, church building, with church school, to cost \$11,000.00. Very cheap, considering present prices of labor and building material. Building, more than half finished. Received to date \$7369.52. We must have in order to dedicate without debt, \$3630.48. Who will send us an offering? Any sum from \$1.00 up to \$1,000.00. We recently received from a brother living outside the Columbia Union, the sum of \$1,000.00 for this purpose. Who will make a willing offering today, for the house of the Lord in the capital city of the smallest conference in the East? If you can not give, loan any sum without interest until the dedication of the church? Send to J. S. Washburn, 424, Dickinson St., Charleston, W. Va.



Superior or
Common

"3. The superior ones like to serve. The common crowd love to be served. It is the cheap soul that loves to be waited on. The lady who must ring for her maid to cross the room and bring her her wrap, the gentleman whose soul swells when the map servant hands him his hat and cane, are not singular; the common herd all like that, they are ordinary.

"It is this instinct of service, this innate joy of doing something to make other people happy, that is the core of politeness, of what we call good. It is evidenced in the little things, such as yielding your seat to a lady in the street car, picking up and comforting the child that has stumbled, listening courteously while another is speaking, and the whole air of deference and respect that marks the gentleman.

"Grabbing all you can, looking out for number one, 'gittin' aplenty while you're gittin' it,' blowing your own horn, pushing yourself forward, showing yourself into the best seat—all such things may be commendable enough, if you like them, only they are of the broad and wide way, and many there be that go therein.

"4. The superior person is above his pleasures. He has pleasures as every one has. He loves to eat, and distinguishes between a well-cooked vegetable and a sloppy stew; he loves to drink, and appreciates the fine flavor of good milk; he enjoys playing tennis, and motoring, and music, and art. But the point is that, no matter how keen his delight in any of these human joys, none of them is bigger than he is.

"He uses them. They do not lead him by the nose. If the love of money, the passion of love, the zest of gaming, or the fun of any sort of diversion, sweeps you away and controls you, instead of your controlling it, that is the way of the herd—they all do it—and you are common.

"Can you put by a strong desire, forego a cherished ambition, sternly deny yourself position, fame, money, love,—yes, even life itself,—for the sake of a high principle? There are just a few such. You are superior. You belong to the nobility.

(To be continued)

"Heaven's gates are not so highly arched as princes' palaces; they that enter there must go upon bended knees."—Daniel Webster.