

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 23

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No. 44

## UNION

411 Cedar St. Washington, D. C.  
B. G. Wilkinson, Pres - C. C. Pulver, Sec.

### Progress in Washington College

I am sure it will be pleasing to the readers of the VISITOR that the Washington College building is complete. We had hoped by the time of this writing to be able to announce the hour of dedication, but we are not able to do so, as a great many pledges have not yet been paid.

The building is probably one of the best and most commodious chapel buildings for school purposes that could be found anywhere. The college was sorely in need of it and it is being a great blessing already to the institution. While I do not have the exact balance sheet before me, the building cost about \$65,000. Of this money about \$58,000 in cash have been paid in. Is it not a pity that we should be compelled to delay the hour of dedication with just that little amount remaining, namely, about \$7,000? Are there any of our brethren throughout the field who could help us? If so, please send an offering or a donation for the building through your conference treasurer to the Union office. Your church treasurer will tell you how to send it.

We are pleased to state that Washington College opened up with an enrollment larger than it had last year. The increase of attendance is not very much, but considering the draft and the terrible influenza we had rather expected to open with a school a little lighter than before. We feel grateful to the favoring hand of God that this has not been so, but on the other hand we are opening up stronger than before. May we not have your prayers that the favoring hand of God will be over the institution, so that many young people may be speedily prepared in it to go out and give the great solemn message to the world of the soon coming of Christ?

B. G. WILKINSON.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres.

L. B. Taylor, Sec

### Present-day Conditions a Call to Prayer

"And Moses said unto Aaron, take a censer, and put fire therein from off the altar, and put on incense, and go quickly into the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living; and the plague was stayed." Numbers 16:46-48.

If there was ever a time in the history of the world when we needed to offer incense (pray) to God for help it is now. All our churches are closed, and some lines of the work are at a standstill. The plague, or Spanish Influenza epidemic, is raging everywhere and there are many dead bodies in every place. The terrible war is still raging and millions of lives are being sacrificed. Floods and disasters of every kind are sweeping through the land, and the indications are that probation is soon to close and the seven last plagues about to fall. Truly this is a time when every one should humble his soul before God. Deep heart searching should be on in every life, and the most earnest repentance and confession of sin should be made. Think, brethren and sisters, of the poor souls falling under the power of death all around us. May God help us to get our hearts right that we may offer up effectual fervent prayers that will reach through to His throne that the "plague" (these terrible conditions) may be checked, that we may still go forth with our work until the whole world may be warned of the final outpouring of His wrath and be given a chance to make their peace with God.

It seems that the following statement from "Great Controversy" is meeting its fulfillment. "In accidents and calamities by sea and by land, in great conflagrations, in fierce tornadoes, and in terrific hail-storms, in tempests, floods, cyclones,

tidal waves, and earthquakes, in every place and in a thousand forms, Satan is exercising his power. He sweeps away the ripening harvest, and famine and distress follow. He imparts to the air a deadly taint, and thousands perish by the pestilence. These visitations are to become more and more frequent and disastrous. Destruction will be upon both man and beast." G. C. page 589.

In the Review of September 17, 1901, Sister White said, "Soon God will show He is indeed the living God. He will say to His angels, 'No longer combat Satan in his efforts to destroy. Let him work out his malignity upon the children of disobedience, for the cup of their iniquity is full. They have advanced from one degree of wickedness to another, adding daily to their lawlessness. I will no longer interfere to prevent the destroyer from doing his work.'

"This time is right upon us. The spirit of God is being drawn from the earth. When the angel of mercy folds her wings and departs, Satan will do the evil deeds he has long wished to do. Storms and tempests, war and bloodshed, — in these things he delights, and thus he gathers in his harvest."

On November 12, 1902, she said, "The time is nearing when the great crisis in the history of the world will have come, when every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another, — fire and flood and earthquake, with war and bloodshed. Something great and decisive will soon of necessity take place." Life Sketches, page 413.

Again on June 20, 1903, she said, "The judgments of God are in our land. The Lord is soon to come. In fire and flood and earthquake, He is warning the inhabitants of this earth of His soon approach. O that the people may know the time of their visitation! We have no time to lose. We must make more determined efforts to lead the people of the world to see that the day of judgment is at hand." Id. p. 412.

Once again at the General Conference in 1909, she said, "Very soon the strife and oppression of foreign nations will break forth with an intensity that you do not now anticipate. You need to realize

Watch for the

"Home--Foreign Special"

Next week

the importance of becoming acquainted with God in prayer." Id. page 421.

Now as we read these predictions and then come to realize the conditions existing around us, ought we not to heed the admonition of Zeph. 2:1 to 3; Isa. 55:6,7; and Joel 1:13,15, and chapter 2, verses 12 and 13, also verses 15 to 17? Reader will you not look up these references and call upon God, making confession of sin and forsaking it that He may still in mercy help us in our work?

T. B. WESTBROOK.

### A Call to Service

"With intense interest God is looking on this world. He has noted the capacity of human beings for service. Looking down on the ages He has counted His workers, both men and women, and has prepared the way before them saying: I will send my messengers to them and they shall see great light shining amid the darkness. Won to the service of Christ they will use their talents to the glory of My name."

Now my dear brother or sister, may you not be one of those whom the Lord has counted as His workers? and have not as yet taken up any definite line of work in His service. You know, "He who called the fishermen of Galilee is still calling men and women to His service, and He is just as willing to manifest His power through us as through the first disciples."

Perhaps He has been calling you to the colporteur work. If He has, do not wait any longer for it may be the enemy will keep you waiting till this solemn sentence will be pronounced: "He that is unjust, let him be unjust still; and he that is filthy let him be filthy still; and he which is righteous, let him be righteous still; and he that is holy let him be holy still, and behold I come quickly."

In Testimonies for the Church, Vol. 7, page 15, we read, "We are nearing the close of earth's history; soon we shall all stand before the great white throne. Soon your time for work will be forever past." We can surely see the signs of the soon coming of our blessed Saviour thickening round us. We are hastening on to the falling of the seven last plagues. Let us pray God to give us that burden for souls that will cause us to quit desiring an easy life and to give ourselves unreservedly to Him for the finishing of His work in the earth.

In West Virginia we have approximately one and a quarter million souls that are judgment bound, and many of them, perhaps most of them have never heard the Third Angel's Message. We are told that the "book work would be the means of quickly giving the sacred

light of present truth to the world." A great responsibility rests upon us, as well as a privilege, to be workers together with God in these closing days of earth's history.

I will be glad to hear from any one who feels that the Lord is calling them to this line of work. We have plenty of good territory, some perhaps that has never been worked, and quite a great deal that has not been worked for more than twenty years. This year our workers have been passing all previous records in sales. Brother Fisher, a man 52 years of age working in Boone County for week ending September 28, took orders for \$342.15. In fact, his weekly average is round about \$200.00. The other workers are doing splendid work. What these are doing others can do. It will mean a small sacrifice, of course, to be away from home a week or so at a time, but very small indeed in comparison with the great sacrifice our dear Saviour made for us.

"When I enter that wonderful city of love,

Removed from all sorrow and fear,  
How I hope that somebody will whisper  
in love,

It was you who invited me here.

When I stand by the side of the river of life,

What joy to hear somebody say,  
I was drunk with the world and its mad-  
dening strife,

Till the colporteur happened my way."

JOHN MCHENRY, *Field Miss. Sec.*

### News Notes

During the Sabbaths that our churches have been closed and no Sabbath School has been held, it is hoped that each one will lay aside their regular Sabbath School offering that the mission funds be not lessened. Remember the expenses of our missionaries have gone on just the same. We should bring in these funds the first Sabbath that we meet together or if the quarantine is not lifted by the last of October send all funds to the office and each church will be given credit for the amount. It would be well to add your carfare.

It is with sadness that we learn of the death of Sister Shull of Cumberland. This sister was planning on going to the summer school that she might take one of our church schools next fall. She was also studying for the Standard of Attainment and was one of our best magazine and small book workers. She was a teacher in the Sabbath School. While we do not understand, we know that Jesus knows best.

Sister Scanland of Morgantown writes that in less than four hours she collected \$40.50 for the Harvest Ingathering work, and that when on her way to the bank one morning she gathered nearly \$5.00. Her individual goal is \$52.00; she also sold 52 Watchman Saturday night in about an hour.

Sister Robinson of Parkersburg sent out four papers and reports \$12.50 for the Harvest Ingathering. While the quarantine is on, let us write letters and send the papers. It pays.

### NEW JERSEY

200 Columbus Ave., Trenton  
W. H. Heckman, Pres. Cora Felker, Sec.

### News Notes

Elder O. O. Bernstein has secured the beautiful Odd Fellows Hall of Jersey City, in which he will conduct his winter series of lectures. The hall will commodiously seat 500 people, and is easily accessible to all parts of the city. Being located near the Summit Avenue Station, the hall can be conveniently reached by both steam and electric trains.

Elder Heckman has, during the past week, conducted the funeral services of four persons who were victims of the epidemic. None of these, however, were fullfledged members of our denomination. To our knowledge, but one death has occurred among us in this conference, though a large number, and even of our workers, have been afflicted.

We are sad to report the death of Miss Irene Loughhead, daughter of Brother and Sister C. B. Loughhead, of Swedesboro. We extend to Brother Loughhead and family our deepest sympathy, and assurance that hope and comfort may be found with our Friend, the Man of Sorrows.

Elder H. J. Detwiler has rented a house in the city of Paterson, where he has been installed as pastor, and will soon bring his family there with him, and take up his work.

Do you have the opportunity to read the 1918 Reading Course Books? Every young person, yes, and older ones too, should have access to these books. Do you, or does your M. V. Society, own them? A few sets are still to be had from the tract society. Senior set complete costs \$2.75, the Junior set, \$2.45. Order them now and continue your reading.

Though our offerings will be somehow affected by the prevalence of the epidemic, yet we hope that our people will lay aside their weekly offerings, to be given to their church officers as soon as meetings shall again be continued.

The Harvest Ingathering campaign is still on. A new consignment of papers is now on hand, and orders for same can be filled at once. Thus far the campaign has netted \$3,300. Our goal is \$5,500.

Fred Zimmerly and Allen Boynton are still canvassing in Gloucester County, in spite of the epidemic, and seem to be securing more orders than ever.

The 1919 Morning Watch calendar is now ready. If your order is placed with the tract society at once, you can secure both the 1918 and 1919 calendars for the price of one, five cents.

Have you seen the new book from the pen of Elder Spicer? In "The Hand That Intervenes," the author has entered a field and sounded a note hitherto unemployed by any of our writers. The book is made up from actual experiences in the lives of those who are under the special providence of God; and these soulgrinding incidents well repay the reader for all the time and money spent. \$1.50 net through the tract society.

## OHIO

Box 8, Mount Vernon, Ohio  
F. H. Robbins, Pres. H. D. Holtom, Sec.

## Toledo

There are five families of us here in Toledo that have set our goals at \$100.00 apiece. Our Sister Kummer is surely a live wire. Last week she gathered \$21.00 in Harvest Ingathering. Altogether she has over \$70.00 to her credit. And this sister is a martyr in her home because of the truth. And she has small children, the youngest only just able to walk. And all her missionary work is done without her husband's knowing it. And she does not have to be coaxed or persuaded to work. She does it because she loves to do it and because the truth is so precious.

It was through the untiring labor of Sister Kummer among the Hungarians here that an interest was created calling for a Hungarian worker; and already her heart is gladdened at seeing some of these souls for whom she toils accept the truth.

We have not had the privilege of a report since our first one, and we fear that the epidemic here has greatly hindered in

the Harvest Ingathering; but we are still hopeful that we shall be able to reach our goal of \$1,000.

A. R. BELL.

## The Diet for a Sick Church

More churches die of dry rot than of heresy. More churches become infirm through misdirected efforts than from overwork. More churches rust out than wear out. It is a public calamity when a church gets on the sick list, for the church is the saving agency of the world. Its business is to look after people and to lend a helping hand to every movement which makes for human betterment. The product of the church is redeemed men and women. It becomes, therefore, of first importance to all human interests that the church maintain a vigorous life.

What precisely is the real trouble with a sick church? It has lost its power, the one thing the Lord promised it should have. A church may possess numbers and wealth, and social prominence, and still be a very sick church.

The best way for a man to avoid sickness is to "keep fit." The same thing is true of a church, and a church is fit only when it is in possession of spiritual power. What vigor is to the human body power is to the body of Christ. A street car line without a power plant will never carry passengers, and a church without living connection with the divine dynamic will never save a soul.

Let us read the following statements from the Spirit of Prophecy: God desires to refresh His people by the gift of the Holy Spirit, baptizing them anew in His love. There is no need of a dearth of the Spirit in the church. After Christ's ascension, the Holy Spirit came upon the waiting, praying, believing disciples with a fulness and power that reached every heart. In the future, the earth is to be lightened with the glory of God. A holy influence is to go forth to the world from those who are sanctified through the truth. The earth is to be encircled with an atmosphere of grace. The Holy Spirit is to work on human hearts, taking the things of God and showing them to men. Vol. 9, p. 40.

My brethren and sisters, take an active part in the work of soul saving. This work will give life and vigor to the mental and spiritual powers. Light from Christ will shine into the minds. The Saviour will abide in your hearts and in His light you will see light. Vol. 9, p. 41.

Those who give their lives to Christ-like ministry know the meaning of true happiness. Their interests and their prayers reach far beyond self. They, themselves, are growing as they try to help others. Vol. 9, p. 42.

Dear brother and sister, you have found

these statements from the servant of God to be true, haven't you? How happy you have felt on your return from a few hours' visiting with the Harvest Ingathering. You felt so glad that you obeyed the still small voice, didn't you?

We want you to continue to be happy and increasing both in mental and spiritual power, and invite you to continue your good work in the Harvest Ingathering campaign. If you have not already made a beginning, start now, and don't let November go by without your reaching your goal. Surely in these perilous times, with death and destruction all around, and our heavenly Father favoring us with His care and protection thus keeping us from the terrible things now coming upon the earth, we should at least spend a little time in the harvest Ingathering campaign in return for His goodness to us. May the dear Lord guide you in all your efforts, leading you to precious souls hungry for truth.

T. H. BARRITT, *Home Miss. Sec.*

## Over the Top

The following letter from Sister Hightower, missionary secretary of the Springfield Church, will show how God can, and will, and is blessing in the Harvest Ingathering work.

Dear Brother Barritt:

Just a few lines this evening. I just wanted to tell you I have passed my goal and have turned in \$116.00.

I received a check this A. M. for \$25.00 from Terra Haute, Indiana. The flu has never stopped me. Have received from \$1 up to \$25, but I am still going to keep on for our church you know has \$300.00 to make up. Mrs. F. C. Hightower.

This good letter surely is very encouraging, and I trust that the same spirit of determination will take hold of our dear people, thus seeing our conference go beyond its goal of \$12,000.00. When the epidemic is over, just work twice as hard, remember that in doing this work you are helping to save precious souls. Send in your good experiences, we want to hear of them.

T. H. BARRITT.

## An Interesting Event

On Wednesday evening, October 16, the Medical and Surgical Sanitarium family of Mount Vernon, Ohio, met in the large parlor to witness the graduation of the Sisters Leola and Loula Neptune.

On account of the prevalence of the "flu," no invitations were extended outside the home, but to the parents of the graduating nurses. A number of the patients were present. After singing an appropriate hymn, prayer was offered by Brother H. S. Weaver, Elder Lindsey

the Chaplain, then delivered the address, taking for his topic, "The Secret of Success," setting forth the thought that three things were absolutely necessary, to wit—An ambition, a purpose, an everlasting perseverance. He urged a high ideal, and cited for examples Lincoln, Grant, Hellen Keller, Ellen G. White, Noah, Abraham, Joseph and Christ. We then sang "Saved to Serve," after which Dr. Fisher delivered a short address, urging the class to higher attainments and commending the members for their devotion and efficiency, closing with the presentation of diplomas.

This was followed with the benediction and congratulations of all present. Thus two more devoted Christian workers are added to the army of the Lord.

### News Notes

Good reports from the Harvest Ingathering are coming in from all quarters of the field.

Cleveland Colored Church reports \$150 handed in to the treasury. That is fine. Keep it up.

Remember our conference goal of \$12,000. We want this to be realized by the end of November. Have you done your bit?

Don't forget to order at once at least ten December "Life and Health" magazines. Good helps and instruction given on the care and treatment of Spanish Influenza.

Have you seen the November "Watchman?" It is fine. Get one for yourself. Order a quantity for your locality. Many will give you 15 cents for such a splendid magazine.

Don't forget to order your "Review and Herald."

Read the Testimonies along with your Bible every day.

Elder C. T. Redfield and Brother Paul Stokes called at the conference office Wednesday.

Unwillingness to accept a duty that involves difficulties and promises small rewards, is a peril that young people should avoid with all the determination of their manhood or womanhood. No one really amounts to anything worth while who does not make himself do hard things in life.

—The Christian Register.

### VIRGINIA

12 W. Main St., Richmond  
W. C. Moffett, Pres. - W. H. Jones, Sec.

### Remember the Sabbath School

No one needs to be told that we are living in trying times, when, "men's hearts failing for fear, and looking after those things which are coming on the earth." These past few weeks have been anxious ones, as we have been surrounded by sickness and death on every hand. As we have been deprived of church privileges and worshipped at our own homes, we have realized, to a certain extent, what it would mean not to worship with those of like faith.

Doubtless all have been studying from week to week, and we trust have been laying aside their offerings that the mission fields may not suffer for the means we usually give. As the ban is lifted, and we again take up our church duties, may it be with the determination to be more faithful than ever. As the Sabbath School is the church at study, let us all show our interest in the Word of God, by being regular in our attendance at Sabbath School. The general department has sent word that perfect attendance cards will be issued to all those who have not been late during the quarter, not counting the weeks during which the churches have been closed.

In olden times the children of Israel came before the Lord with a thank-offering, when by the protective power of the Lord they were spared impending danger, or some longed for blessing came into their lives. Let us as a conference bring a special thank-offering for missions, on the first Sabbath we are permitted to worship together. So let us press closer to the throne of God, striving to develop a character which will indeed stand the test of the judgment. ELOISE WILLIAMS.

### News Notes

Sad news came to us of the death of Doris Forshee, daughter of Professor and Mrs. H. M. Forshee of New Market. Death came after a brief illness, having had both influenza and pneumonia. The parents took the body to Michigan for burial.

We hope by the time this paper reaches our people that our churches will again be open, and we know that our people will appreciate the privilege of again meeting in the house of prayer. It has been wisely suggested that we bring with us offerings that we would have brought each week had we had the privilege of attending Sabbath School and church.

Miss Anna Tucker, our Richmond church school teacher, is spending a few weeks at her home in Quicksburg.

Many of our churches are ordering more of the Harvest Ingathering papers and reporting excellent success in their work. What has your church done, and what are you doing individually? Do not wait—start right away and doors will open before you.

Don't forget that we handle our health foods at the office. Send for a price list.

Our Field Agent, F. E. Hankins, has recovered from the influenza, and is again back at work.

### EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

### Subscribe for Review and Herald

A report of the progress of the "Review and Herald" subscriptions in Eastern Pennsylvania was received in the office last week, and very much to our surprise this conference is considerably below its quota of 528. Think of it! Only 528 subscriptions, and our conference has a membership of almost 1700. I am sure you will agree with me that many more subscriptions should be added and that every English reading Seventh-day Adventist family should have the "Review and Herald" in their homes.

The following is a paragraph from Great Controversy, that you will appreciate having brought to your attention:

"While appearing to the children of men as a great physician who can heal all their maladies, he (Satan) will bring disease and disasters, until populous cities are reduced to ruin and desolation. Even now he is at work. In fierce tornadoes and terrific hailstorms, in tempests, floods, cyclones, tidal waves, and earthquakes, in every place and in a thousand forms, Satan is exercising his power. He sweeps away the ripening harvest, and famine and distress follow. He imparts to the air a deadly taint, and thousands perish by the pestilence. These visitations are to become more and more frequent and disastrous. Destruction will be upon both man and beast." pages 289 and 290.

Very striking, isn't it? It makes one feel that he should have a greater preparation for the things that are coming upon the world. Dear reader, I am positive that if more of our people were reading the "good old Review," their preparedness would be sufficient to hold them from dropping out by the way. If you are not

a subscriber, please send in your subscription to the tract society immediately and do all you can to encourage others.

## Be Not Ashamed of the Word of God

On Sabbath morning, September 28 last, the colored church of Philadelphia had the pleasure of a visit from Elder Gauterau. Our church is located at 2011 Reed Street, but Elder Gauterau had in mind that it was Ross Street, though the conductor could not call to mind the location of a street by that name. After riding a short distance a colored woman entered the car with a Bible under her arm and Elder Gauterau thought that she might be a Seventh-day Adventist and by following her he would be able to locate the church. However, two other women entered the car, one with a Bible and Sabbath School Quarterly and the other with her Bible and a Christ in Song; then he felt safe in following these folks. It turned out later that they were members of our church and by the carrying of their Bibles and other books in the open, not wrapping them in paper, or carrying them in bags or concealing them about their person, they acted as a guide which enabled him to locate the church.

I notice a number of Seventh-day Adventists when coming to meeting conceal their Bibles and hymn books in one way or another which prevents the traveling public from knowing anything about their profession. Personally I am glad that I am a Seventh-day Adventist and thank God for the Third Angel's Message and the peace it has brought into our home, and whenever I go to meeting I always keep my Bible and other books where they can be seen. Surely we are not ashamed to be seen with God's Word under our arms? Who knows but what someone may be in the same position as Elder Gauterau, looking for one of our churches and not having, or possibly having lost, the address. I believe there are experiences in store for those who are not ashamed to show their colors. Try it.

JULIUS C. OSWALD.

## The Reading Intermediate School

Could the parents in the Eastern Pennsylvania Conference visit this institution I am sure they could better appreciate the great privileges and opportunities it brings to our very doors. I find many of our youth scattered throughout the conference of intermediate grades who have been unable for various reasons to enter one of our advanced schools, and are now engaged in some factory, shop or other worldly enterprise, hoping some time the



Reading Intermediate School

way will open for them to continue their studies in one of our academies or colleges.

To such the Reading Intermediate School offers exceptional advantages, and we solicit the correspondence of all such youth in this conference. The school has now an excellent class of young people preparing for active work in the great harvest field, and we look forward to that day when many of these students will be actively engaged in some department of this great cause.

This school is supported by one of the largest churches in our conference, and as it has been the writer's privilege to live associated therewith for some years, we can now but say as the Lord's servant of old: "How good it is for brethren to dwell together in unity." Our aim as a united congregation is now and shall be, to place every Seventh-day Adventist child of school age in a denominational school. To this end we desire to co-operate with all parents who feel burdened for the salvation of their youth. For further information address Professor E. F. Dresser, Shillington, Penna.

The Reading Intermediate School was opened September 3, with a good attendance. This school is an outgrowth of the Reading church school and the one at Mohnton where live several families, members of the Reading Church who last year, because of the distance and expense in getting to Reading, organized a school at Mohnton. Much advice has been given us as a people concerning the location of our schools. This school was located at Shillington, a small village midway between Reading and Mohnton easily accessible from both places by trolley. The school will do the work that heretofore has been carried by the above mentioned schools and in addition provide work in the higher grades. Already we

have a fine class beginning the ninth grade, and trust that this may be increased in the near future.

A large dwelling house was secured in which to conduct the school. The entire first floor, consisting of four medium sized rooms, is well arranged and equipped for school work. Through the kindness and generosity of Brother Reichenbaugh in providing some equipment and tools, we will be able to carry on an elementary course in manual training along with the other manual arts.

We desire to make this school all it should be in the preparation of the youth in higher education. "The work that lies next to our church members is to become interested in our youth. . . ." "We need young men and women who have high intellectual culture, in order that they may do the best work for the Lord. We have done something toward reaching this standard, but still we are far behind what we should be."

"As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for various branches of the great work committed to our hands."

"The highest class of education is that which will give such knowledge and discipline as will lead to the best development of character, and will fit the soul for that life which measures with the life of God. Eternity is not to be lost in our reckoning. The highest education is that which will teach our children and youth the science of Christianity, which will give them an experimental knowledge of God's ways, and will impart to them the lessons that Christ gave to His disciples, of the paternal character of God."

"The Saviour longs to save the young,

He would rejoice to see them around His throne, clothed in the spotless robes of His righteousness. He is waiting to place upon their heads a crown of life, and to hear their happy voices join in ascribing honor and glory and majesty to God and the Lamb and a song of victory that shall echo and re-echo through the courts of heaven."

The present attendance in our school is thirty-one and there is still accommodation for a few more. We will be glad to hear from any who are interested, and might desire to attend the school. Further information may be obtained by addressing the undersigned.

LEE SUFFICOL.

### News Notes

October 25, Elder A. G. Daniells stopped off in Philadelphia, and had the news of the lifting of the quarantine in Philadelphia been received sooner he would have remained over for a visit with some of the churches there. We are looking for a long visit from him soon.

The tract society office has received the notice of the increase in prices of Bibles, which went into effect October 1. If you have been holding off from buying a new Bible it will be necessary for you now to pay the increased price. Better get one before the prices go higher.

The papers on Friday evening, October 25, announced the lifting of the quarantine in Philadelphia. Sabbath morning Elder Parsons met with the West Philadelphia Church. A large audience had gathered at the usual meeting time. There was a small attendance at the North Side. Doctor Kistler was in charge of that service.

Brother R. G. Bowen, wife, and little son, and Miss Mabel Bowen, of Takoma Park, were visitors at Philadelphia over the week end.

While the country is held in the grasp of this terrible epidemic, send your order for a copy of the December Life and Health, and at the same time get some extra copies for your friends and relatives. This issue contains two splendid articles on the treatment of this disease. One telling the nature of the symptoms and the necessary treatment, the other, how to give the treatments. The "how" article is well illustrated so that a person not familiar with our methods of rational treatments by following directions and looking at the illustrations can give them without difficulty. Our hydrotherapy treatments have proved the most successful of any methods used. Send your order promptly for some of this splendid issue,

### Canvassers' Reports

NAME	PLACE	BOOK	DAYS	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
<b>East Pennsylvania, Week Ending October 25, 1918</b>									
Thos. Beamsderfer, Union Co.		BR	5	33	32	161 00	2 00	163 00	
Wm. P. Hess, Berks Co.		BR	5	41	16	75 00	5 00	80 00	22 00
J. L. Gearhart, Lancaster Co.		BR	5	40	10	45 00		45 00	143 00
H. G. Lewis, Luzerne Co.		BR	5	33	10	41 00	8 50	49 50	22 50
E. S. Tolliver, Luzerne Co.		DR	4	26	4	16 00	27 55	43 55	
G. B. Jenkins, Berks Co.		BR	5	17	5	23 00	2 75	25 75	1 75
W. A. Scharffenberg, Snyder Co.			2	20					600 00
Misc.						29 85		29 85	
<b>Totals</b>	<b>7 Agents</b>		<b>31</b>	<b>210</b>	<b>77</b>	<b>390 85</b>	<b>45 80</b>	<b>436 65</b>	<b>789 25</b>
<b>Ohio, Week Ending October 25, 1918</b>									
M. B. Ingersoll, Coshocton		OD	5	40	7	33 00	12 15	45 15	22 45
R. R. Shanks, Richland Co.		OD	5	33	33	69 00	75	69 75	15 75
John Manuel, Rossville, Pa.		BR	4	32	19	94 00	29 55	123 55	
Mrs. E. Y. Smith, Van Wert		OD	5	30	19	39 00	15 20	54 20	9 25
Geo. Harvey, Massilon		BR	5	27	5	20 00	3 25	23 25	
Geo. Keppler, Butler Co.		OD	7	31	39	78 00	7 70	85 70	88 00
O. E. Taylor, Athens Co.		OD	4	23	10	23 00	15 75	38 75	5 85
E. C. Alexander, Cincinnati		BR	3	15			9 00	9 00	9 00
F. E. Wagner, Barberton		OD	1	10	4	6 00	8 75	14 75	8 00
<b>Totals</b>	<b>10 Agents</b>		<b>39</b>	<b>241</b>	<b>136</b>	<b>362 09</b>	<b>102 10</b>	<b>464 10</b>	<b>158 30</b>
<b>West Virginia, Week Ending October 25, 1918</b>									
W. A. Gallaway, McComas		OD	6	58	40	80 00		80 00	
W. T. Dishman, Fayette Co.		OD	3	15	23	53 00	36 20	89 20	5 50
Rosco Bee, Marion Co.		OD	3	21	43	107 00	10 30	117 30	3 25
C. E. Will, Wheeling		PPF	5	50			27 90	27 90	2 50
Frank Bentz, Braxton Co.		OD	2	25					72 00
Mrs. J. A. Bee, Roane Co.		BR	4	45					256 50
J. A. Bee, Roane Co.		BR	4	45					281 40
W. W. Eastman, Kanawha		BR	5	55					320 00
C. V. Leach, Kanawha		BR	5	60					400 00
I. Lawrence, Marfork		BR	3	28					161 15
Misc.									315 95
<b>Totals</b>	<b>10 Agents</b>		<b>40</b>	<b>402</b>	<b>106</b>	<b>240 00</b>	<b>74 40</b>	<b>314 00</b>	<b>3636 50</b>
<b>Chesapeake, Week Ending October 25, 1918</b>									
J. E. Jones, Dorchester Co., Md.		BR	5	43	29	126 00	12 10	138 10	3 75
Julia Z. Cooper, Baltimore Md.		OD	3	13	20	48 00	25	48 25	6 00
H. G. Leland, Cecil Co., Md.		BR	1	10					94 85
R. M. Milne, Cecil Co., Md.		BR	1	10					81 00
Elsie Tatman, Calvert Co., Md.		BR	1	10					106 00
Misc.						1268 25		1268 25	
<b>Totals</b>	<b>5 Agents</b>		<b>11</b>	<b>86</b>	<b>49</b>	<b>1442 25</b>	<b>12 35</b>	<b>1454 60</b>	<b>291 60</b>
<b>New Jersey, Week Ending October 25, 1918</b>									
Allen Boynton		OD	3	19	25	58 00	4 25	62 25	4 25
Fred Krall		OD	3	21	12	33 00	1 75	34 75	1 75
Fred Zimmerman		OD	3	26	24	58 00	5 75	63 75	8 75
<b>Totals</b>	<b>3 Agents</b>		<b>9</b>	<b>66</b>	<b>61</b>	<b>149 00</b>	<b>11 75</b>	<b>160 75</b>	<b>14 75</b>
<b>West Pennsylvania, Week Ending October 25, 1918</b>									
Geo. Buttermore, Fayette Co.		OD	3	19	11	23 25	2 25	25 50	62 65
D. J. Hoover, Fayette Co.		OD	3	9	7	16 00		16 00	42 00
Anna LeRoy, Greene Co.		BR	4	37	8	33 00	2 00	35 00	
Margaret Bateman, Cambria Co.		HM	2	9	6	15 00	5 25	20 25	
John LeRoy, Greene Co.		BR	5	40	4	18 00		18 00	
Samuel Bixler, Fayette Co.		OD	2	6	10	20 00	75	20 75	
<b>Totals</b>	<b>6 Agents</b>		<b>19</b>	<b>120</b>	<b>46</b>	<b>125 25</b>	<b>10 25</b>	<b>135 50</b>	<b>104 65</b>
<b>Virginia, Week Ending October 25, 1918</b>									
R. E. Pleasants, Amherst Co.		OD	5	40	34	78 00		78 00	3 00
Misc.						936 73		936 73	936 73
<b>Totals</b>	<b>1 Agents</b>		<b>5</b>	<b>40</b>	<b>34</b>	<b>1014 73</b>		<b>1014 73</b>	<b>939 73</b>
<b>Grand Totals</b>	<b>42 Agents</b>					<b>Value Orders 3724 08</b>		<b>Deliveries 5934 78</b>	

There will be a union meeting of the churches in Philadelphia Sabbath morning, November 9, at the Grand Fraternity Building, 1624 Arch St. Elder A. G. Daniells will be present and will speak at that time. Tell the news to others. After this meeting Elder Daniells will visit several churches throughout the conference. We do not know what plans have been laid, so cannot announce at this time what churches he will meet with.

Even though we have been hindered from soliciting funds for the Harvest Ingathering Campaign, yet the prospect looks bright for reaching our goal of \$8,500. These troublous times are awakening our people, and our brethren and sisters throughout the conference are working as they have never worked before to reach their individual goal. If you cannot afford to lose time from your regular work, take Sundays and do your share. A few weeks ago Brother C. A. Baum of the Fleetwood Church spent only one Sunday afternoon in the field and received \$10. Let us improve every opportunity that we can, for we have but seven more weeks to finish our work. There are those who have pledged for the Harvest Ingathering Fund that died through the epidemic, and someone will have to make up the loss. Will not you, my brother, my sister, do a little more than you expected to do?

As the coming of Christ draws near, the "Review" becomes more and more a necessity in the homes of those who look for His appearing.

Elder J. Leland, formerly president of the South Texas Conference, has accepted a call from Eastern Pennsylvania to labor in Wilkes-Barre and Scranton. He is now at Washington, D. C., and as soon as the epidemic quarantine is lifted, he and his family will arrive at the mentioned district. We welcome Brother Leland and family to this conference and wish them much success in their labors.

The morning Watch Calendar for 1919 is now ready. If you order at once you will avoid the rush at the end of the year, and will have it in readiness to begin the new year as you study the last text given for this.

To those who wish to take up the practice of the Morning Watch, a special offer is being made to supply the calendars for 1918 and 1919 for five cents. In this way you need not wait until the new year to put your resolution into practice.

"Be thou faithful unto death and I will give thee a crown of life."

## CHESAPEAKE

1901 Rosedale St., Baltimore, Md.  
A. S. Booth, Pres. Emma Newcomer, Sec.

### News Notes

The members of the various churches in Baltimore were pleased to be able to resume services in the churches last Sabbath, owing to the lifting of the ban which had prohibited all public gatherings because of the influenza which had been sweeping the city.

We have not heard from all the churches in other places in the conference, but in Wilmington, Del., the ban was not lifted until Saturday night and they could not have their regular Sabbath service.

Elder Booth called for a report on the Harvest Ingathering work and \$240.10 was reported as having been received by 28 members of the church who had been working. The Lord is certainly blessing in this good work, and while last year when persons would come in reporting \$6 received for one day's work we thought they had done well. At least three persons who were out last Sunday received \$9, Elder Booth received \$11.00 and Mrs. Booth \$12.16. The conference secretary spent Sunday in the work and returned with \$9. Brother Pettibone reports that he and Brother Hendrix of Millington received \$12.06 for 47 papers. Let us hear from others in regard to this good work.

Brother J. G. Whitaker, who has been ill for some time, is again able to be out and is doing some carpenter work at the office. He is very anxious to get back into his field of labor again.

Miss Julia Z. Cooper has taken up the canvassing work in the city of Baltimore and is doing very well. She is selling "Our Day." She is a member of the Baltimore No. 3 Church.

Brother Ernest Atkinson, who has been in Wilmington for the past few weeks, called at the office today, in company with his wife. He will return to Wilmington again very shortly.

We were glad to see Brother H. E. Wagner from the college for the Sabbath morning service. Brother Lincoln Jones, another student at the college is again able to be out, and will return to school as soon as school opens again.

Elder C. E. Andross has moved to Wil-

ington and will live for the present at Elsmere, Del. This is one of the suburbs of Wilmington. He and his family are now in good health.

## Mount Vernon Academy

We were glad to have Elder B. G. Wilkinson speak to us during chapel hour, October 30. His instruction was greatly appreciated and he also brought a good report concerning our educational institutions elsewhere.

Mrs. Juanita Hardin spent a few days at the academy visiting her sister, Miss Edna Shingleton.

Messrs. A. E. King, W. H. Teesdale, H. A. Miller, H. B. Rudolph, and Y. K. Chow, motored to Columbus last Thursday.

We extend to the Misses Pauline and Georgia Walp our sympathies at the death recently of a brother-in-law.

Professor S. C. Rockwell has purchased and moved into the Dorsey property in the village.

Miss Ruth Wagner spent the week end at her home in Barberton, Ohio.

Miss Pearl Wooley is spending a few days at the Sanitarium recuperating from her recent illness.

Word comes from Moorefield, Ohio, of the serious illness of Mrs. Lloyd Christman, nee Williams. For a time her life hung in the balance, but she is reported to be improving.

Elder A. N. Durrant, pastor of the Pittsburg Colored Church visited the academy recently.

The school purchased another carload of coal last week.

Elder C. T. Redfield, camp pastor for Ohio, spent a few days at the academy last week.

Our home cook this year is Miss Katharine Keisker. She is ably assisted by her sister Ruth and the Misses Ethel Bell and Pearl Taylor.

Elder B. G. Wilkinson spoke to a joint meeting of the Ministerial and Bible Workers' Band last Sabbath and again in Young People's meeting. His remarks were very timely and instructive.

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**COLUMBIA UNION CONFERENCE**  
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EMMA SELBER - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

*The check mark here indicates that your subscription has expired. Kindly renew at once.*

### Special Notice!!!

To Ministers, Church Elders  
and Missionary Leaders

For the general fall and winter missionary work with literature, let us suggest that you consider a special offer now being made by the Signs of the Times office. The brethren at the Pacific Press wish you to know that they have on hand a quantity of back numbers of the "Signs Weekly"—all 1918 issues. This material will serve excellently for rack work, general distribution in the daily intercourse, and in public meetings. The prices post-paid in the United States only, are as follows:

75 cents per hundred  
\$5.00 per thousand

Early orders will, of course, receive the largest assortment of issues. Remember, these are all 1918 papers, and they are full of splendid articles on the message for these days.

### Red Cross

True Christian service is ever to be admired. The work the Red Cross is doing, that of helping suffering humanity, we find a work that lay very close to the Saviour's heart. It was God who first revealed His love to us that we might taste the great joy in ministering to others. The December "Watchman Magazine" cover is a beautiful conception of the great love which surrounds the work of the Red Cross. It is worthy of much individual thought, and searching of our own hearts to know that we have rendered our fullest Christian duty to our fellowmen. May this December cover picture be an inspiration on the part of all to give, and give more liberally, to the Red Cross and other worthy institutions for the speedy relief of the needy.

C. E. HOOPER.

### OBITUARIES

**SHOWERS.**—Francis, aged 46, died of influenza at his residence, 1035 Greenwich Street, Reading, Pa. Although an invalid for many years, unable to walk, our brother was a consistent Christian up to the hour when death claimed him, and while his testimony of cheer and courage will be missed in our assemblage, yet we believe he is numbered with those who shall come forth in the first resurrection. He leaves to mourn a mother, two sisters, and three brothers. Remains were sent to Bernville for interment.  
LEE SUFFICOL.

**HALL.**—Florence Grace Steinbaugh, was born in Delphi, Ind., October 5, 1891, and died in Battle Creek, Mich., October 16, 1918. Just one day before her twenty-seventh birthday anniversary, she was stricken with Spanish Influenza, and despite every medical assistance, the disease took that prevalent and fatal turn, developing into compound pneumonia, and the end came peacefully after an illness of twelve days. Mrs. Hall was a faithful member of the Seventh-day Adventist Church, having been baptized in early girlhood by Pastor M. C. Kirkendall, at Mount Vernon, Ohio, where she first identified herself with our people. For a number of years she was a student of Mount Vernon College, later going to Battle Creek, where she was united in marriage with Brother Carl Hall. Their home was a happy one and eight months ago the parents rejoiced in the birth of Carleen Dorothy, whose innocent charm was the constant delight of a fond mother. But the mother sleeps. Her work is ended, and her place in the home remains vacant. Her place in the church is unfilled for she was an active worker, continuously serving either as a teacher, secretary or assistant-superintendent of the great Tabernacle Sabbath School. Chosen from among hundreds as a leader in church work, her talents and devotion were appreciated by all, and as she lays down her tasks, others will be led to feel keenly the loss of one valued in counsel and Christian endeavor. But in it all do the relatives and friends have the blessed assurance that she rests in hope. In her experience is fulfilled the words of Jesus: "She hath done what she could," and in mercy has He, according to the promise in Isa. 57:1, taken her away "from the evil to come," while the blessing of remaining "works" hallows her memory. Owing to quarantine restrictions, only a private service was held in Battle Creek, following which her husband and mother tenderly conveyed the body to the old home in Mount Vernon, where a grave-side service was conducted by the writer, assisted by Pastor N. S. Ashton, after which she was laid to rest beside her deceased father, who, with her, awaits the call of the Life-giver on the morning of the first resurrection.

JAMES E. SHULTZ.

### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

**STUDY AT HOME.**—If you can not go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The president of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

**FOR SALE.**—22 copies of Great Controversy, cloth with very slight damages at \$1.75 postpaid. 2 Home and Health Half Leather at \$1.75. 2 Two Republics, F. M. \$1.50. 2 Two Republics, H. L. \$1.25. 2 Two Republics Cloth, \$.75. 1 Practical Lessons (Sub. Edition). Proceeds from the sale of these books to go to Foreign Missions. Address, Ohio Tract Society. F. E. WAGNER.

**WANTED.**—A good, strong, settled woman to help around house and help care for four little children. Good home and good wages; no washing. Address Mrs. Wm. E. Van Seiver, 622 L Street, S. W., Washington, D. C.

**WANTED.**—Seventh-day Adventist man to work on a farm two or three months. State wages wanted in first letter. Address Albert L. Gibson, R. No. 1, Wellington, Ohio.

### Special Harvest Ingathering Notice

The last copies of the Harvest Ingathering for 1918 are now being finished ready for mailing, thus making a total edition of 1,200,000 copies. Nearly one million one hundred thousand have already been mailed and the remaining copies are going fast, therefore all conferences needing a few extra copies should send in their orders at once. While these Harvest Ingathering papers are free, nevertheless, they have cost a large sum to prepare and special care should be taken this year on the part of all workers to see that every copy is put in service, averaging not less than twenty-five cents per paper.

SOUTHERN PUBLISHING ASSOCIATION.